



15K

Customer No. 24113
Patterson, Thunte, Skaar & Christensen, P.A.
4800 IDS Center
80 South 8th Street
Minneapolis, Minnesota 55402-2100
Telephone: (612) 349-5740
Facsimile: (612) 349-9266

Attorney Docket No. 3329.02US03

AMENDMENT TRANSMITTAL

In re the application of:

Thomas et al.

Confirmation No.: 3931

Application No.: 10/606,039

Examiner: Blair M. Johnson

Filed: June 25, 2003

Group Art Unit: 3634

For: DOOR WITH VARIABLE LENGTH SCREEN

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

Enclosed are:

- ☒ Amendment (10 pages).
☒ Petition for Extension of Period for Response.
☐ _____

The filing fee has been calculated as shown below:

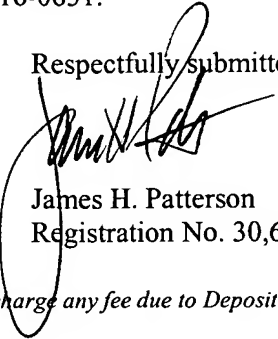
	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra (Equals)	Small Entity Rate	Add'l Fee	OR	Large Entity Rate	Add'l Fee
Total	10	-20	= 0	x 25	\$		x 50	\$0.00
Indep.	3	-3	= 0	x 100	\$		x 200	\$0.00
Mult. Dep.			=	+ 180	\$		+ 360	\$0.00
TOTAL					\$	OR	TOTAL	\$0.00

☐ First Presentation of Multiple Dependent Claim [MDC]

- * If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.
** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.
The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed.

- [] Applicant(s) is/are entitled to small entity status in accordance with 37 CFR 1.27.
- [X] A check in the amount of \$1020.00 is attached. The Commissioner is hereby authorized to charge payment of any fees under 37 C.F.R. § 1.16 for presentation of extra claims or credit any overpayment to Deposit Account No. 16-0631.

Respectfully submitted,

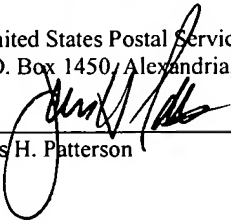

James H. Patterson
Registration No. 30,673

Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.

CERTIFICATE OF MAILING

I hereby certify that this document is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

March 21, 2006
Date of Deposit


James H. Patterson